



# Horseman's Quarter Horse Association 2024 Membership Form

Please print all information clearly!!

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

## ADDITIONAL MEMBERS

Amateurs over the ages of 18 but still in school can show under family membership, otherwise, a separate membership needs to be paid.

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE NUMBER(S): \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE PAID: \_\_\_\_\_ CHECK#: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

\$30 FOR SINGLE / \$40 FOR FAMILY / \$200 FOR LIFETIME MEMBERSHIPS  
MEMBERSHIP RUNS JANUARY 1<sup>st</sup> TO DECEMBER 31<sup>st</sup>

**MAKE CHECKS PAYABLE TO:**

**HQHA**

MAIL TO:

HEATHER SPRINGER  
P.O. BOX 3063  
STATESBORO, GA 30459  
770-294-1099

**\*REMEMBER ALL EXHIBITORS AND OWNERS MUST BE MEMBERS FOR  
HQHA POINTS TO COUNT IN OPEN DIVISION\***