

# HORSEMAN'S QUARTER HORSE ASSOCIATION

## 2020 MEMBERSHIP FORM

Please print all information clearly!!

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

### ADDITIONAL MEMBERS

Amateurs over the ages of 18 but still in school can show under family membership,  
otherwise a separate membership needs to be paid.

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL PHONE NUMBER(S): \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

DATE PAID: \_\_\_\_\_ CHECK#: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

**\$30 FOR SINGLE OR FAMILY MEMBERSHIP**  
**MEMBERSHIP RUNS JANUARY 1<sup>ST</sup> TO DECEMBER 31<sup>ST</sup>**  
**LIFE MEMBERSHIP \$200.00**  
MAKE CHECKS PAYABLE TO:

**HQHA**

Mail to:  
HEATHER SPRINGER  
P.O. Box 3063  
Statesboro, GA 30459  
770-294-1099

**\*REMEMBER ALL EXHIBITORS AND OWNERS MUST BE MEMBERS IN ORDER FOR  
HQHA POINTS TO COUNT IN OPEN DIVISION!!\***